

# FERIA V IN CENA DOMINI

Gal 6: 14

INTR.  
IV

**N**

OS au- tem \* glo-ri-á-ri opór- tet, in cruce Dó-mi-

ni nostri Je- su Chris- ti: in quo est sa-lus, vi- ta, et re-

surréc-ti- o nos- tra: per quem salvá-ti, et li-be-rá- ti su-

mus. *Ps.* De- us mi-se-re-á-tur nostri, et be-ne-dí-cat nobis: \* il-

lúminet vultum su-um super nos, et mi-se-re-á-tur nostri. Nos

au- tem.

*XII. s.*

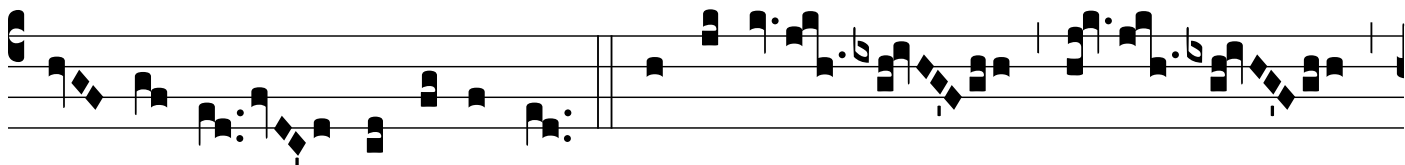
I

**K**

Y- ri- e \* e-lé- i-son. Ký- ri- e e-lé- i-son. Ký- ri-

e e-lé- i-son. Chris- te e-lé- i-son. Chris- te e-

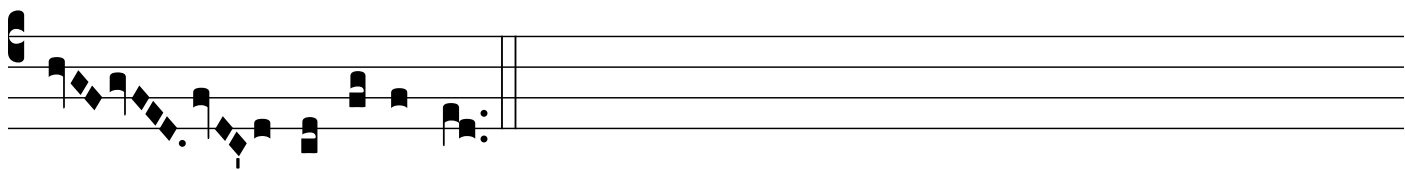
lé- i-son. Chris- te e-lé- i-son. Ký- ri- e e-lé- i-son.



Ký- ri- e e- lé- i- son. Ký- ri- e

\*

\*\*

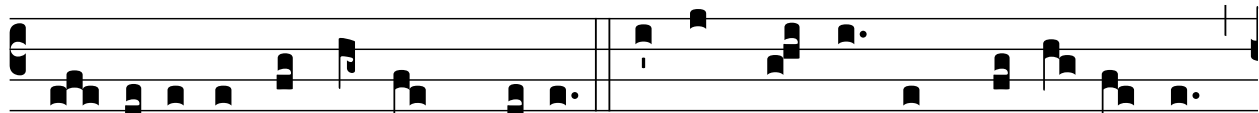


e- lé- i- son.

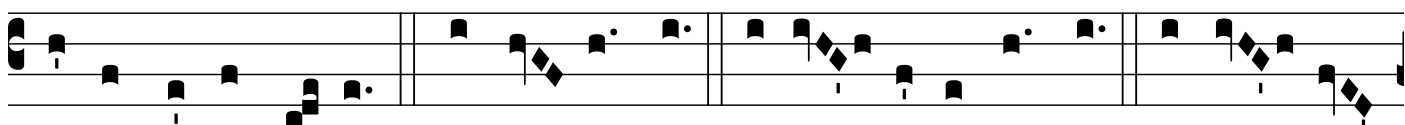
XI. s.

VII

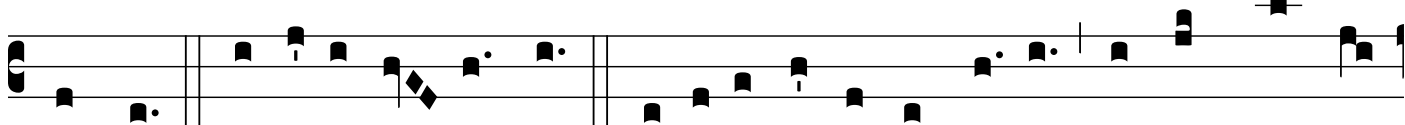
G



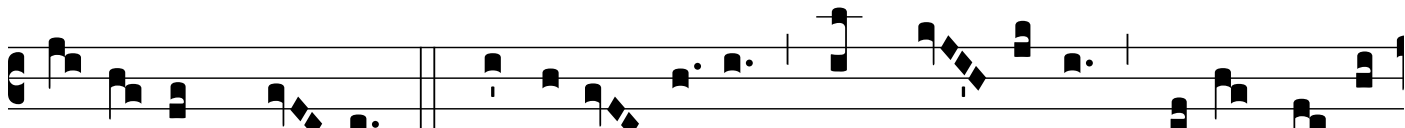
Ló- ri- a in excél- sis De- o. Et in ter- ra pax homí- ni- bus



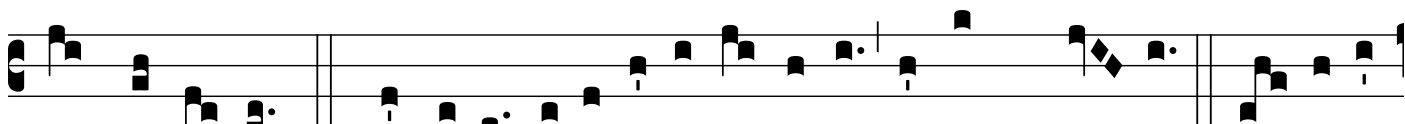
bonæ vo- luntá- tis. Laudá- mus te. Bene- dí- cimus te. Ado- rá-



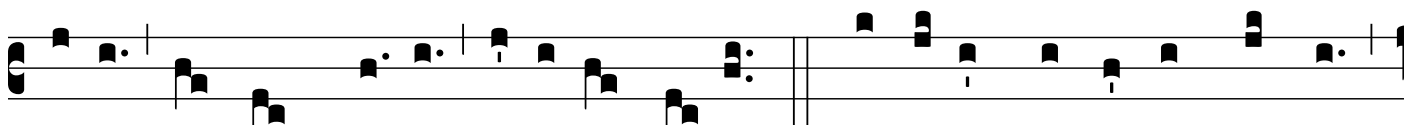
mus te. Glo- ri- fi- cá- mus te. Grá- ti- as á- gimus ti- bi propter magnam



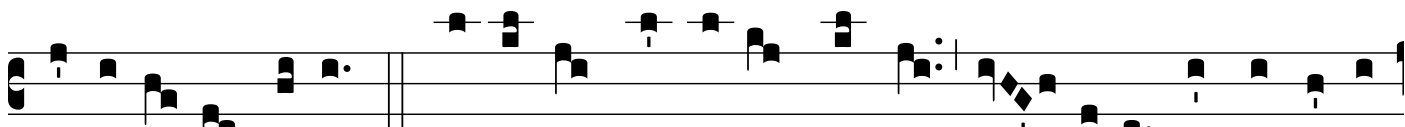
gló- ri- am tu- am. Dómine De- us, Rex cæ- léstis, De- us Pa- ter



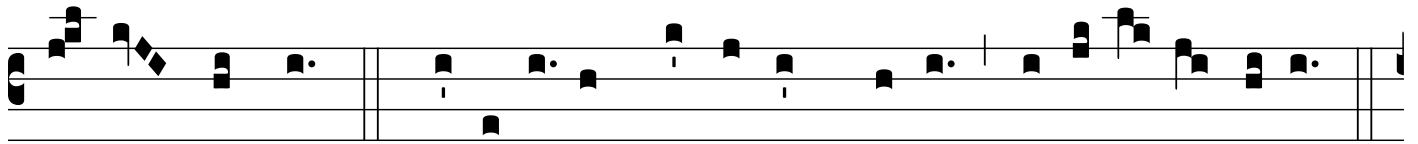
omní- pot- ens. Dómine Fi- li uni- gé- ni- te Je- su Chris- te. Dó- mine



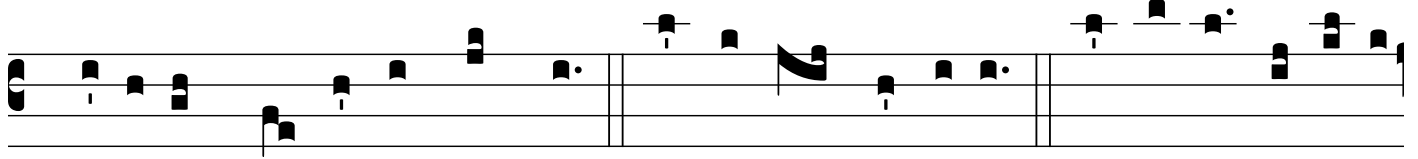
De- us, Agnus De- i, Fí- li- us Patris. Qui tollis peccá- ta mundi,



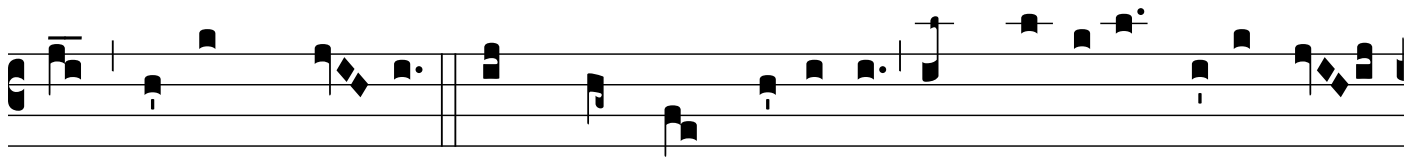
mi- se- ré- re nobis. Qui tol- lis peccá- ta mundi, sú- scipe depre- ca- ti-



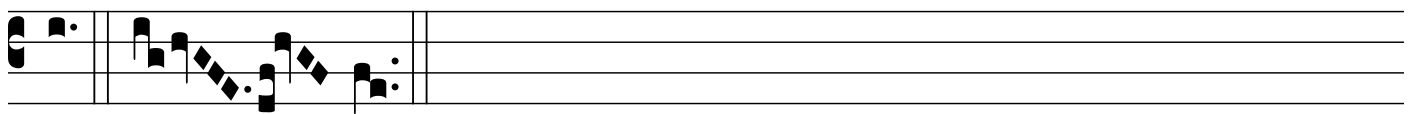
ó-nem nostram. Qui sedes ad dexte-ram Patris, mi-se-ré-re nobis.



Quóni-am tu so-lus sanctus. Tu so-lus Dóminus. Tu so-lus Altíssi-



mus, Je-su Chris-te. Cum Sancto Spí-ri-tu, in gló-ri-a De-i Pa-

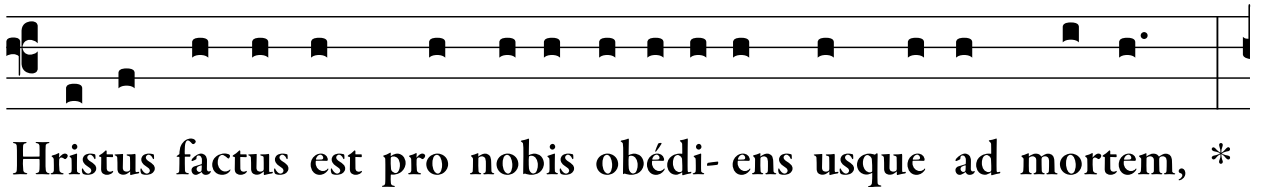


tris. A- men.

*Philipp 2: 8-9*

GRAD.  
II

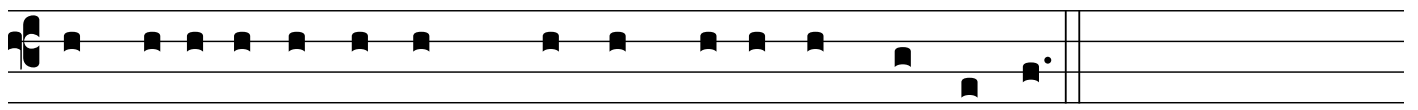
**C**



Hristus factus est pro nobis obédi-ens usque ad mortem, \*



mortem autem cru-cis. 2. Propter quod et De-us ex-altá-vit illum, \*



et dedit il-li nomen, quod est super omne nomen.

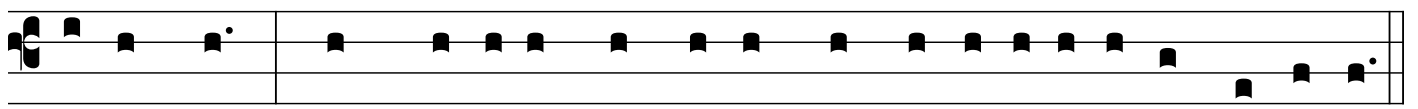
*Ps 117: 16, 17*

OFFERT.  
II

**D**



Exte-ra Dómi-ni fe-cit virtú-tem, † dexte-ra Dómi-ni ex-al-



tá-vit me: \* non mó-ri-ar, sed vi-vam, et narrábo ópe-ra Dómi-ni.

<sup>v</sup>  
**S** Anc- tus, \* Sanctus, Sanc- tus Dóminus De- us Sá-  
ba- oth. Ple- ni sunt cæ- li et ter- ra gló- ri- a tu- a. Ho- sán- na in  
excél- sis. Be- nedíctus qui ve- nit in nó- mi- ne Dó- mi- ni.

Ho- sánna in excél- sis.

<sup>v</sup>  
**A** -gnus De- i, \* qui tol- lis peccá- ta mun- di: mi- se- ré-  
re no- bis. Agnus De- i, \* qui tol- lis peccá- ta mundi: mi- se-  
ré- re no- bis. Agnus De- i, \* qui tol- lis peccá- ta mun- di:  
mi- se- ré- re no- bis.

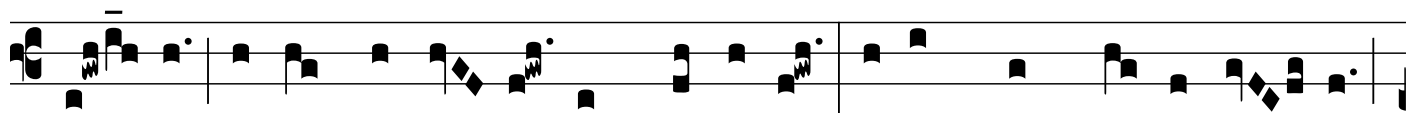
*Joann 13: 12, 13, 15*

COMM.  
II

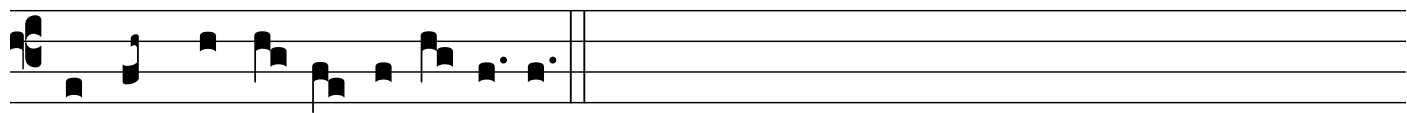
**D** Omi- nus Je- sus, \* postquam cená- vit cum discí- pu- lis



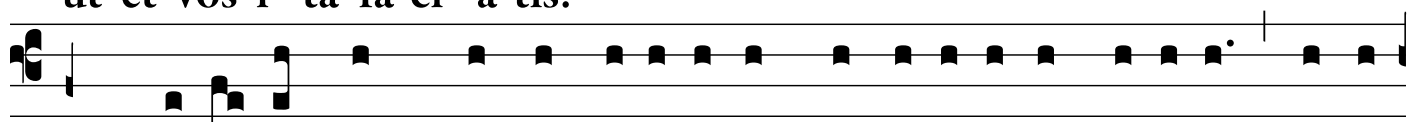
su- is, la- vit pe- des e- órum, et a- it il- lis: Sci- tis quid fé- ce- rim



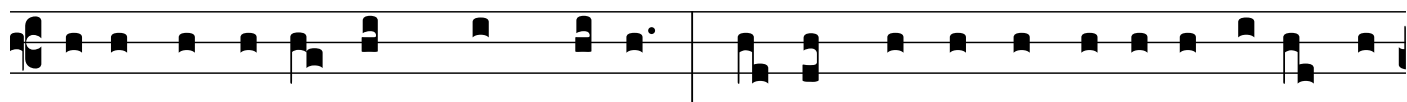
vo- bis, e- go Dómi- nus et Ma- gíster? Exémplum de- di vo- bis,



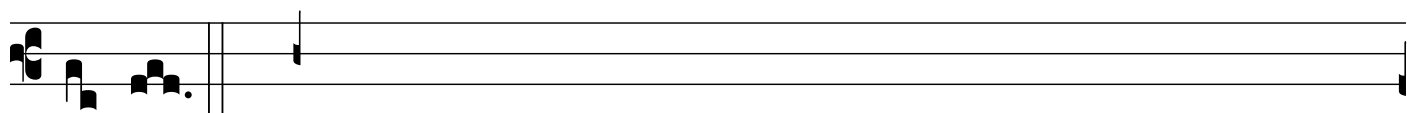
ut et vos i- ta fa- ci- á- tis.



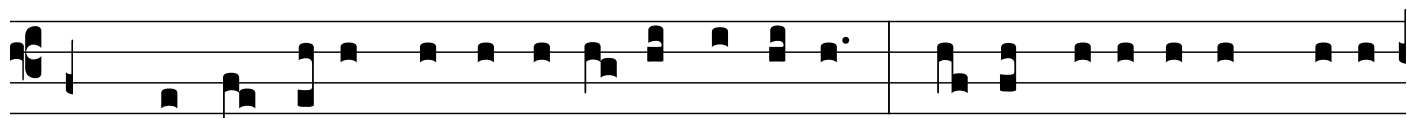
1. Be- á- tus vir, qui non ábi- it in consí- li- o impi- órum, et in



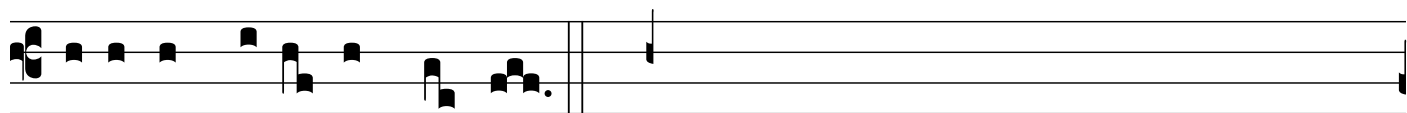
vi- a pecca- tó- rum non ste- tit, \* et in cáthedra pesti- lénti- æ non



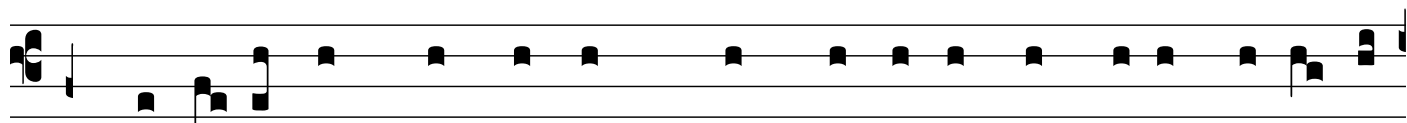
se- dit: *Ant.*



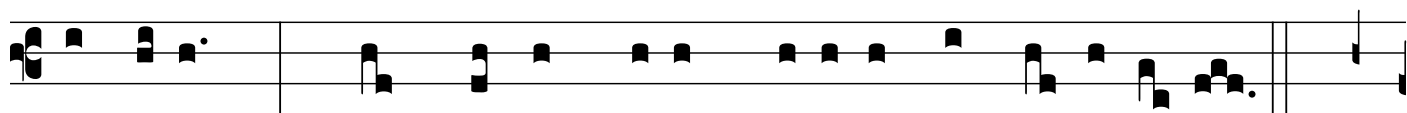
2. Sed in lege Dómi- ni vo- lúntas e- jus, \* et in lege e- jus medi-



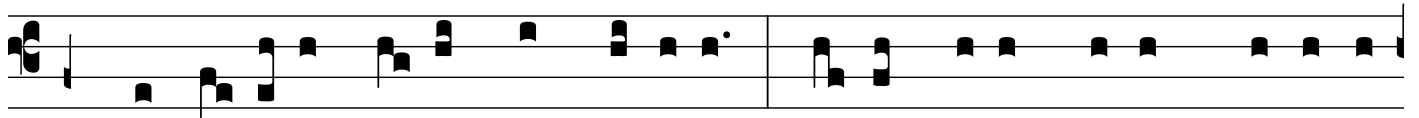
tábi- tur di- e ac nocte. *Ant.*



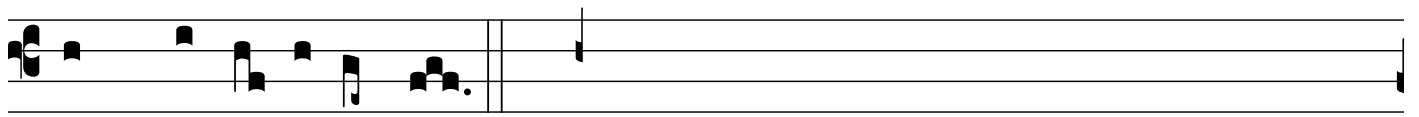
3. Et e- rit tamquam lignum, quod plantá- tum est secus de- cúrsus



aquárum, \* quod fructum su- um dabit in témpo- re su- o: *Ant.*



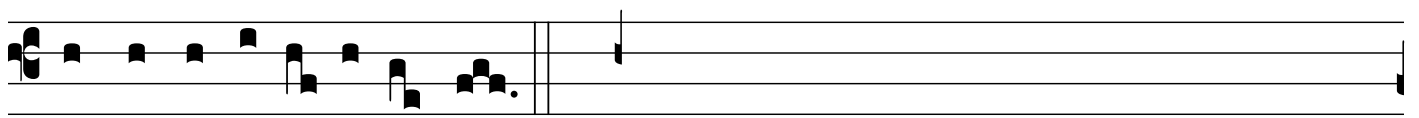
4. Et fó-li-um e-jus non déflu-et: \* et ómni-a quæcúmque fá-ci-



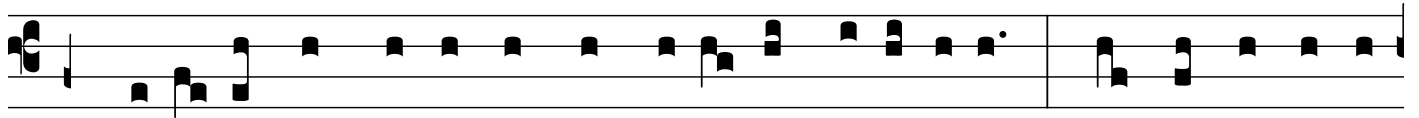
et, prospe-rabúntur. *Ant.*



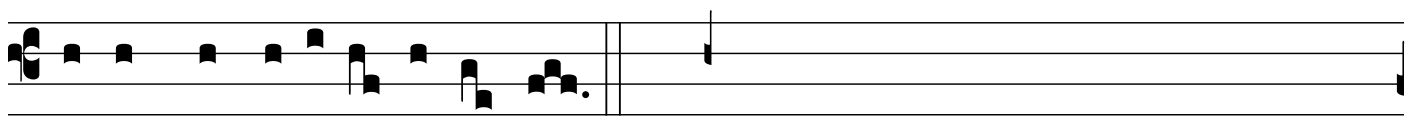
5. Non sic ímpi-i, non sic: \* sed tamquam pulvis, quem pró-ji-cit



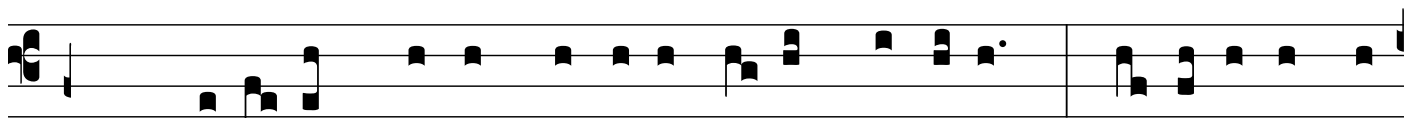
ventus a fá-ci-e terræ. *Ant.*



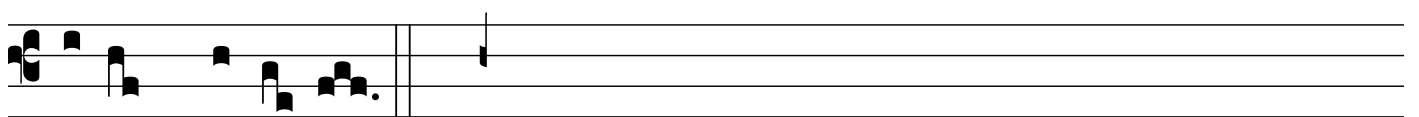
6. Ide-o non re-súrgent ímpi-i in judí-ci-o: \* neque pecca-tó-



res in concí-li-o justó-rum. *Ant.*



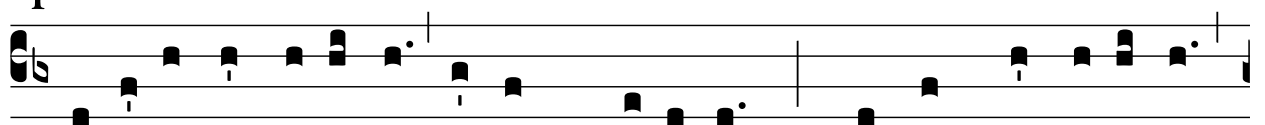
7. Quóni-am no-vit Dóminus vi-am justórum: \* et i-ter impi-



órum per-í-bit. *Ant.*

HYMN.

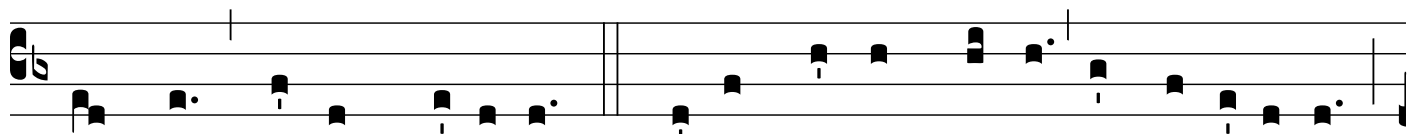
**A**



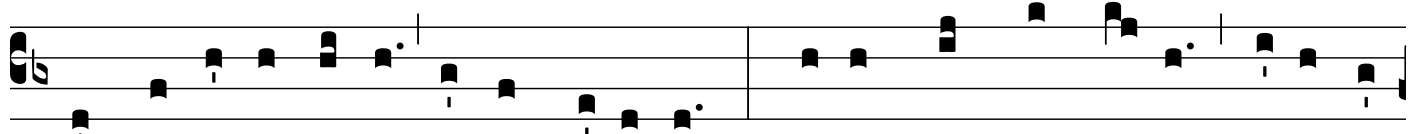
D-óro te devó-te, la-tens Dé-i-tas, Quæ sub his figú-ris



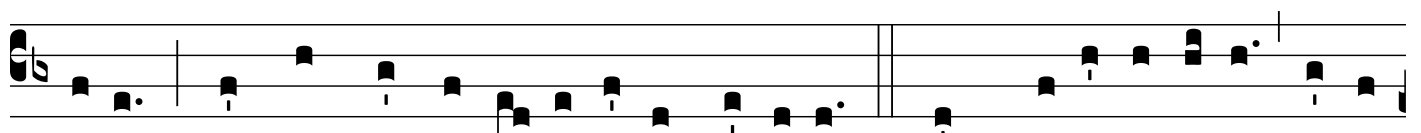
ve-re lá-ti-tas: Ti-bi se cor me-um to-tum súbji-cit, Qui-a te con-



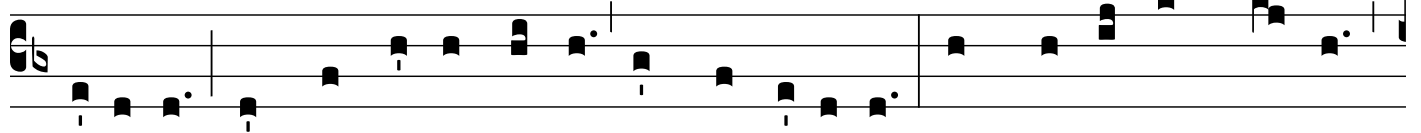
témplans to-tum dé-fi-cit. 2. Vi-sus, tactus, gustus in te fálli-tur,



Sed audí-tu so-lo tu-to crédi-tur: Credo quidquid di-xit De-i Fí-



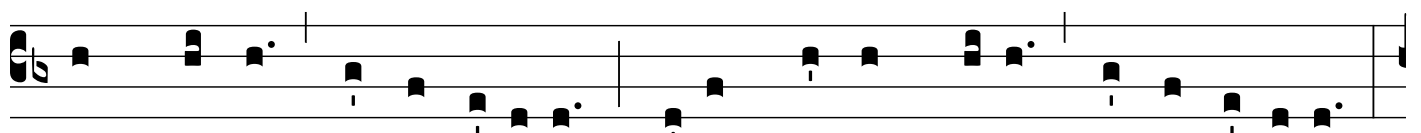
li-us: Nil hoc verbo ve-ri-tá-tis vé-ri-us. 3. In cruce la-tébat so-la



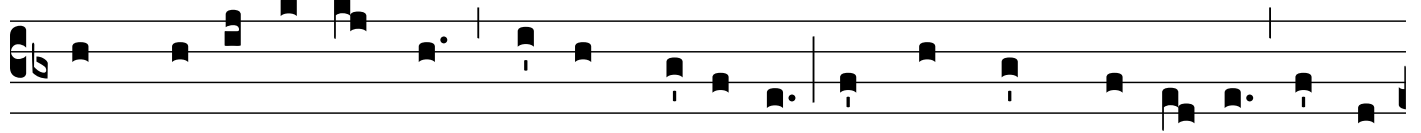
Dé-i-tas, At hic la-tet simul et humáni-tas: Ambo tamen cre-dens



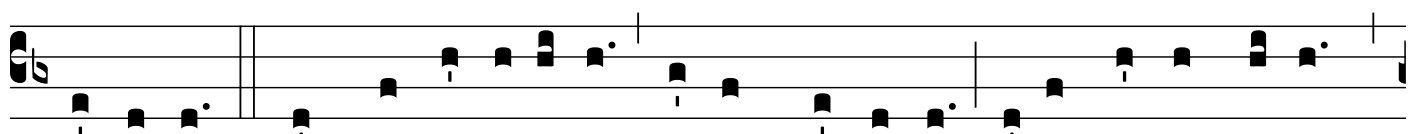
atque cónfi-tens, Pe-to quod pe-tí-vit latro páeni-tens. 4. Plagas, sic-



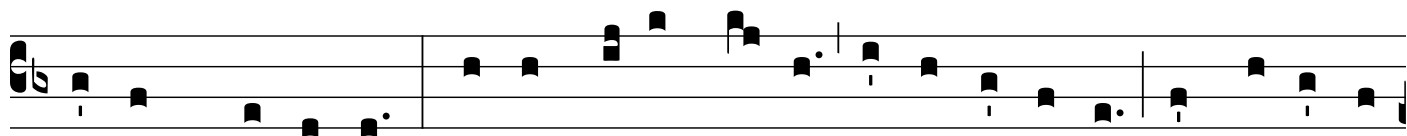
ut Thomas, non intú-e-or: De-um tamen me-um te confí-te-or:



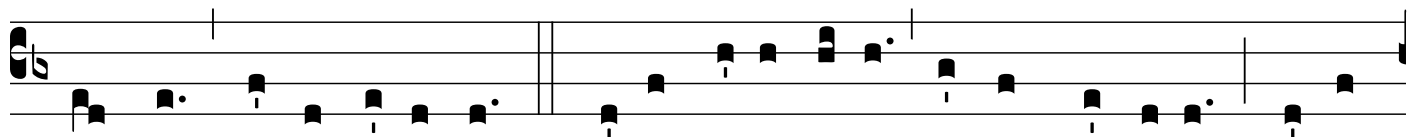
Fac me ti-bi semper ma-gis créde-re, In te spem ha-bé-re, te di-



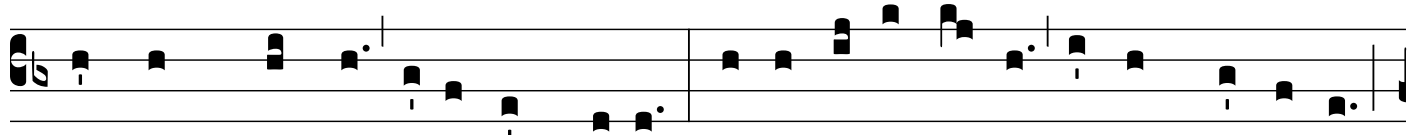
lí-ge-re. 5. Ó memo-ri-á-le mortis Dómi-ni, Panis vi-vus vi-tam



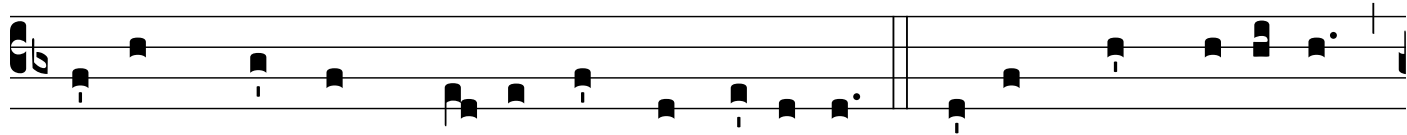
præstans hómi-ni, Præsta me-æ menti de te ví-ve-re, Et te il-li



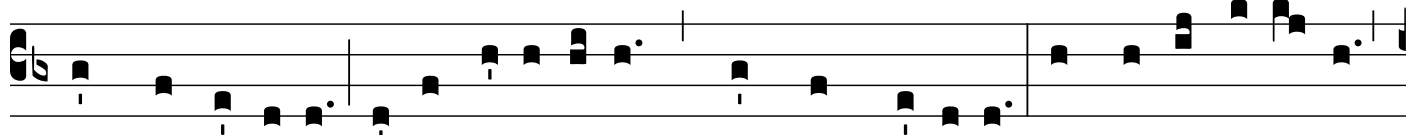
semper dulce sápe-re. 6. Pi-e pelli-cáne, Je-su Dómine, Me im-



múndum munda tu-o ságuine, Cu-jus una stil-la salvum fá-ce-re



To-tum mundum quit ab omni scé-le-re. 7. Je-su, quem ve-lá-tum



nunc aspí-ci-o, Oro, fi-at illud quod tam sí-ti-o: Ut te re-ve-lá-ta



cernens fá-ci-e, Vi-su sim be-á-tus tu-æ gló-ri-æ. A-men.

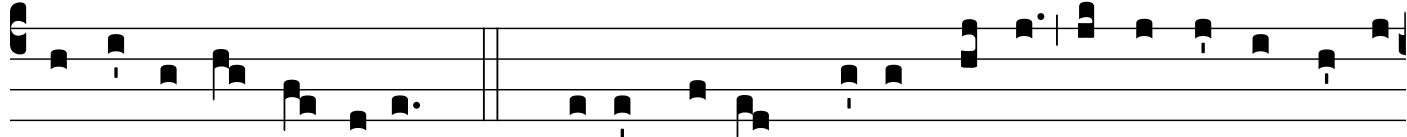
III

**P**

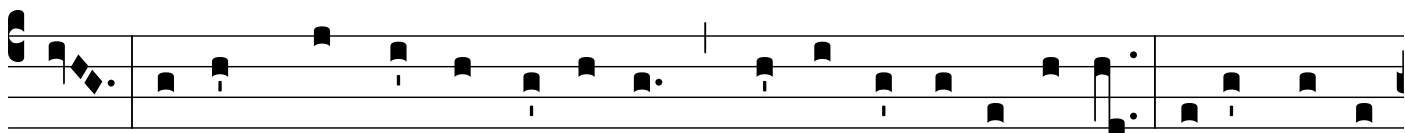
Ange lingua glo-ri-ó-si Córpo-ris mysté-ri-um, Sangui-nisque



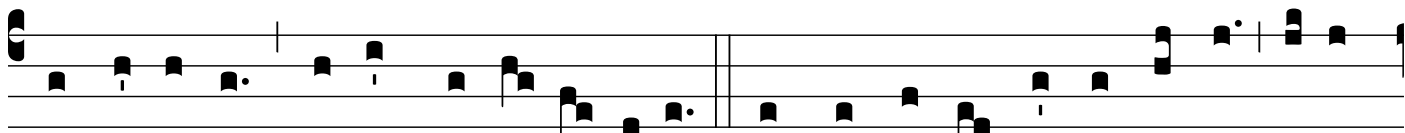
pre-ti-ó-si, Quem in mundi pré-ti-um Fructus ventris gene-ró-si



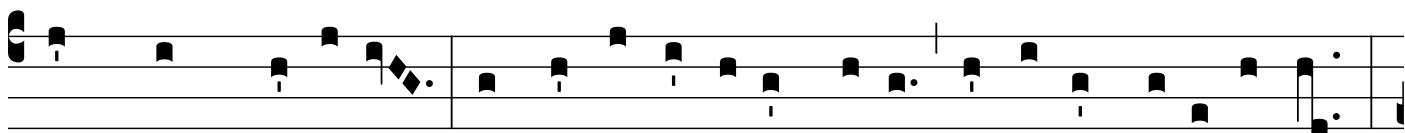
Rex effú-dit génti-um. 2. Nobis da-tus, nobis na-tus Ex intácta Vírgi-



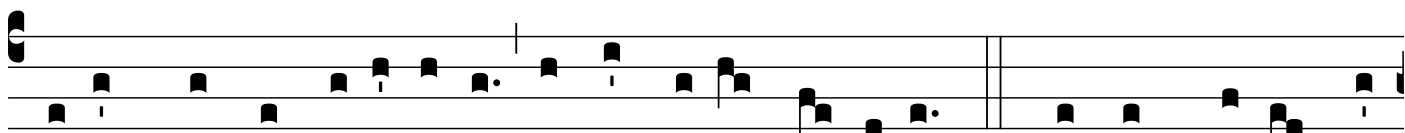
ne, Et in mundo conversá-tus, Sparso verbi sémi-ne, Su-i mo-ras



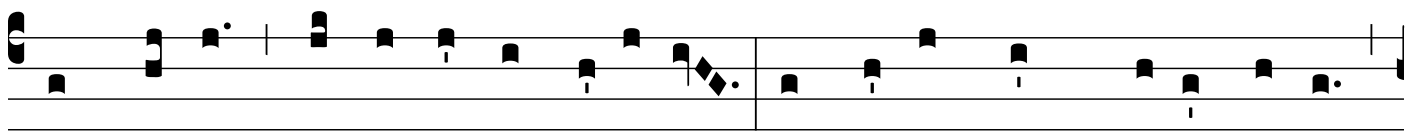
inco-lá-tus Mi-ro clau-sit ór-dine. 3. In suprémæ nocte cœnæ Recúm-



bens cum frá-tribus, Observá-ta lege plene Ci-bis in legá-li-bus,



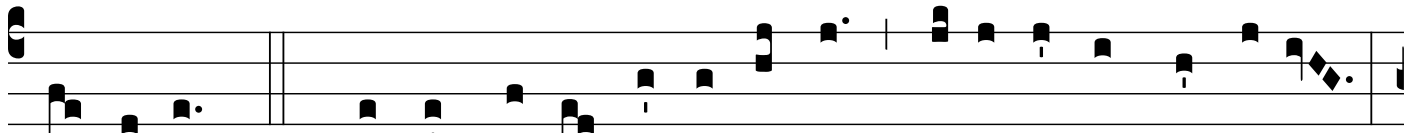
Cibum turbæ du-odénæ Se dat su-is má-nibus. 4. Verbum ca-ro, pa-



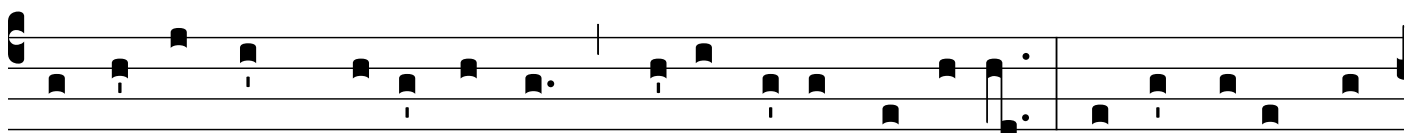
nem ve-rum Verbo carnem éffi-cit: Fitque sanguis Christi me-rum,



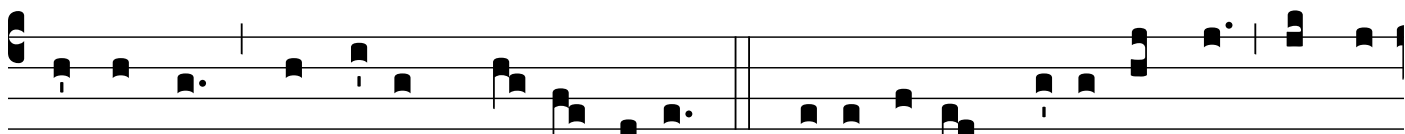
Et si sensus dé-fi-cit, Ad firmándum cor sincé-rum So-la fi-des



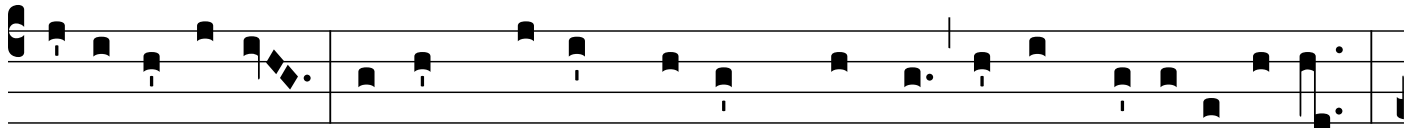
súf-fi-cit. \* 5. Tantum ergo Sacraméntum Vene-rémur cérnu-i:



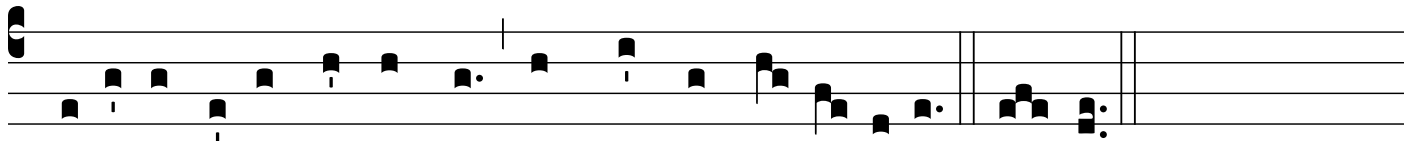
Et antíquum documéntum Novo cedat rí-tu-i: Præstet fides sup-



pleméntum Sénsu-um de-féctu-i. 6. Geni-tó-ri, Geni-tó-que Laus et



jubi-lá-ti-o, Sa-lus, honor, virtus quoque Sit et benedícti-o:

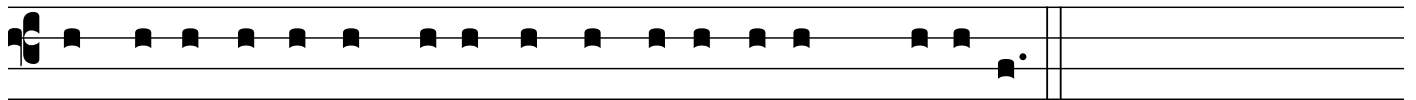


Procedénti ab utróque Compar sit laudá-ti-o. A-men.

*Psalm 21*



1. De-us, De-us me-us, réspi-ce in me: † qua-re me de-re-liquísti? \*



longe a sa-lú-te me-a verba de-lictórum me-órum.